

AIA[®] Document A305[™] – 1986

Contractor's Qualification Statement

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

SUBMITTED TO: To Whom It May Concern

ADDRESS:

SUBMITTED BY: Tracy Aaron; President

NAME: Fort Worth Electric, L.P.

ADDRESS: 812 E. 9th Street
Fort Worth, Texas 76102

PRINCIPAL OFFICE: same

Corporation

Partnership

Individual

Joint Venture

Other

NAME OF PROJECT (if applicable): Fort Worth Electric, L.P.

TYPE OF WORK (file separate form for each Classification of Work):

General Construction

HVAC

Electrical

Plumbing

Other (please specify)

§ 1. ORGANIZATION

§ 1.1 How many years has your organization been in business as a Contractor?

Formed April 24, 2002

§ 1.2 How many years has your organization been in business under its present business name? Since April 24, 2002

§ 1.2.1 Under what other or former names has your organization operated?

None

§ 1.3 If your organization is a corporation, answer the following:

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User Notes: (650339457)

- § 1.3.1 Date of incorporation:
- § 1.3.2 State of incorporation:
- § 1.3.3 President's name:
- § 1.3.4 Vice-president's name(s)

- § 1.3.5 Secretary's name:
- § 1.3.6 Treasurer's name:

§ 1.4 If your organization is a partnership, answer the following:

- § 1.4.1 Date of organization: April 24, 2002
- § 1.4.2 Type of partnership (if applicable): Limited Partnership
- § 1.4.3 Name(s) of general partner(s)

Westwood Advisors, Ltd.

§ 1.5 If your organization is individually owned, answer the following:

- § 1.5.1 Date of organization:
- § 1.5.2 Name of owner:

§ 1.6 If the form of your organization is other than those listed above, describe it and name the principals:

§ 2. LICENSING

§ 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

Fort Worth Electric, L.P. is legally licensed and registered to conduct business as an electrical contractor in the state of Texas per the laws of each individual city and the stated limits of the respective licenses issued to Fort Worth Electric, L.P. License number available upon request.

§ 2.2 List jurisdictions in which your organization's partnership or trade name is filed.

Same as above

§ 3. EXPERIENCE

§ 3.1 List the categories of work that your organization normally performs with its own forces.

Commercial, custom residential, industrial, and data cabling.

§ 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)

§ 3.2.1 Has your organization ever failed to complete any work awarded to it?

No

§ 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

No

§ 3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years?

No

§ 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

No

§ 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

Attachment 3.4 "Projects in Progress"

§ 3.4.1 State total worth of work in progress and under contract:

\$1,522,566

§ 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

Attachment 3.5 "Major Projects Completed"

§ 3.5.1 State average annual amount of construction work performed during the past five years:

\$1,565,000

§ 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.

See Attachment 3.6 "Experience"

§ 4. REFERENCES

§ 4.1 Trade References:

Attached Reference 4.1 A "Trade References"

Attached Reference 4.1 B "Customer References"

§ 4.2 Bank References:

Frost Bank
P.O. Box 121129
Fort Worth, Texas 76121-1129
Attention: Martin McDonald (817) 420-5022

§ 4.3 Surety:

§ 4.3.1 Name of bonding company:

Travelers Group

§ 4.3.2 Name and address of agent:

Gary B. McElroy
1600 West Seventh Street
Fort Worth, Texas 76102-2505

§ 5. FINANCING

§ 5.1 Financial Statement.

§ 5.1.1 Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items: Insert A: Available upon receipt of written request

Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

§ 5.1.2 Name and address of firm preparing attached financial statement, and date thereof:

Whitley, Penn (fiscal year ends 12/31)
Mr. Tom Rein
1701 River Run Road
Suite 507
Fort Worth, Texas 76107

§ 5.1.3 Is the attached financial statement for the identical organization named on page one?

§ 5.1.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidiary).

§ 5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction?

§ 6. SIGNATURE

§ 6.1 Dated at this ___ day of _____

Name of Organization: Fort Worth Electric, L.P.

By: Tracy Aaron

Title: President

§ 6.2

Mr. Tracy Aaron being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and sworn before me this ___ day of _____, 20___

Notary Public: _____

My Commission Expires: _____